

Equitable Care in the Emergency Care Setting

Position Statement



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This statement replaces Cultural Diversity and Gender Inclusivity in the Emergency Care Setting.

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Equitable Care in the Emergency Care Setting

Description

The lived experience of being human varies greatly among people. The basic moral and ethical premise of the practice of nursing is respect for human dignity and the provision of unbiased and equitable care (American Association of Colleges of Nursing [AACN], 2021; American Nurses Association [ANA], n.d.; Emergency Nurses Association [ENA], 2023; Gurney et al., 2017). However, there continues to be a disconnect between ethical standards and actual practice, in large part due to biases, lack of cultural knowledge and humility, as well as inequities in healthcare. This presents a threat to the well-being of historically marginalized populations, including people of the global majority (Baratipour et al., 2021; Healthy People 2030, n.d.; National Academies of Sciences, Engineering, and Medicine [NASEM], 2021; Orr & Unger, 2020). The work of correcting health inequities must be a priority for nurses. Health equity work requires emergency nurses to gain an understanding of how structural factors like racism and other forms of oppression affect social determinants of health (SDOH), resulting in disparate health outcomes.

The patients and communities that emergency nurses serve deserve to have clinicians who are committed to providing unbiased and equitable care. This requires that nurses practice reflexivity and the perspective that includes critically evaluating their own cultural beliefs to ensure that they provide and facilitate safe, culturally informed, and respectful care (AACN, 2021; Foronda, 2020; Kaihlanen et al., 2019). In all aspects of nursing, but in particular in the emergency care setting, thoughtful consideration of how biases, SDOH, historical and structural inequalities, language, and cultural humility might affect the nurse-patient relationship is critical.

ENA Position

It is the position of the Emergency Nurses Association (ENA) that:

1. Emergency nurses act with knowledge, compassion, and respect for human dignity and the uniqueness of every individual.
2. Emergency nurses deliver care in a manner that preserves and protects patient and family autonomy, dignity, rights, values, and beliefs.
3. Emergency nurses develop, integrate, and implement culturally informed nursing care.
4. Emergency nurses apply knowledge about the origins of health inequities to ensure that historically marginalized and minoritized populations receive unbiased and appropriate nursing care.
5. Emergency nurses are educationally prepared and have access to resources to promote and provide unbiased and culturally congruent healthcare.
6. Emergency nurses use appropriate language in communications with patients and their families that promotes health equity, including, but not limited to, context, language proficiency, and spoken and written words.

Background

The delivery of equitable care in the emergency care setting, particularly to populations that have been historically minoritized and marginalized, demands education/re-education on a variety of topics, including, but not limited to, biases, social determinants of health, causes of outcomes related to health inequities, effective communication, language, cultural humility, and dignified care. Understanding basic definitions and how biases affect health outcomes, as well as nurses examining their own biases, both conscious (explicit) and unconscious (implicit), will promote equitable healthcare.

Bias

Biases can be a significant barrier to providing equitable care. There are over 100 biases that directly affect health care (The Joint Commission, 2016). Biases can be negative or positive and are often viewed as unfair when seen in healthcare. Healthcare providers, including emergency nurses, have both implicit (unconscious) or explicit (conscious) biases. Implicit biases by healthcare providers can lead to poor health outcomes and health disparities (Edgoose et al., 2019; Wolf et al., 2023). Implicit bias is developed sub-consciously early in life based on exposure to information from various sources, including family beliefs, the community, schools, and media (Edgoose et al., 2019). This early life exposure causes us to associate particular traits and stereotypes with persons of a particular ethnicity, gender, or social group, creating prejudices that influences how we interact with those groups, even though we may believe we are treating everyone equally. Because of such bias, those affected by it may be reluctant to seek care or feel shame if they do. Edgoose et al. (2019) and Wolf et al. (2023) believe that healthcare workers can understand, unlearn, and correct implicit bias to improve healthcare equitability. Edgoose et al. (2019) encourage healthcare workers to incorporate their eight “Strategies to Combat Our IMPLICIT Biases” as a way to combat biases.

Social Determinants of Health

Social determinants of health have a direct effect on health outcomes and include elements of the lived environment such as education, employment, housing, income, health literacy, access to healthy food, and access to health care (Healthy People 2030, n.d.; NASEM, 2021). SDOH affect the entire global population, either positively or negatively, and include a variety of social, economic, environmental, or other community conditions. SDOH can affect health outcomes and can result in health inequities. According to the National Healthcare Quality and Disparities Report (Valdez, 2022), SDOH contribute more to health outcomes than the care provided. Donkin et al. (2017) compiled data showing that SDOH explain between 45% and 60% of the variance in health status globally. SDOH are similar to building blocks in which an individual’s social needs (housing, transportation, insurance, other) are met, which ideally supports better health outcomes, with the goal of healthier communities. A lack of any one or a combination of resources associated with SDOH, such as access to healthy food, might disproportionately affect a person’s health and/or health outcomes (Healthy , n.d.; NASEM, 2021; Valdez, 2022).

Health Inequities and Health Disparities

Health inequities and disparities must be addressed by healthcare providers because those affected by them have little control over the conditions that make inequity and disparity pervasive globally. Health inequities and disparities are preventable. Health inequities are considered avoidable, unfair differences, such as an imbalance in distribution of resources and/or differing social conditions across populations that might prevent that one or more groups from having the opportunity to reach optimal health (World Health Organization, 2018).

Health disparities are preventable and measurable differences that affect an individual's health or affect various populations that might be socially disadvantaged based on race, ethnicity, culture, gender, sexual identity or SDOH variables regardless of the patient's age (AHRQ, 2021; Valdez, 2022). Emergency nurses must commit to providing and facilitating equitable care. Strategies for emergency nurses to improve care include knowledge of what causes health inequities, how they can directly improve health outcomes, examination of their own biases that might affect everyday decisions as well as understanding the effects of communication and language.

Communication/Language

Communication is an integral part of the healthcare delivery system but is wrought with challenges and barriers. Some of these challenges/barriers include interpretation of nonverbal (eye contact, facial expressions, or hand gestures) and verbal communication (e.g., limited English proficiency [LEP]), low health literacy, and mistrust of the healthcare system. Language is the spoken, signed, and/or written element of communication between two or more people to convey information or otherwise express themselves. Language is an important part of any culture, constantly evolving with words and context always mattering. Stigmatizing language that may have seemed appropriate in the past is no longer appropriate, especially patient labels commonly used in the emergency department (American Medical Association & American Association of Medical Colleges, 2021; Stubbe, 2020; Valdez, 2021). In addition to avoiding obviously derogatory labels, healthcare workers should strive to use "person first" language, which places the emphasis on the patient and not the disease or disability. For example, "asthmatic" and "diabetic" should be replaced with "patient with asthma" and "patient with diabetes." Adequate communication skills go beyond words or language. It requires all healthcare workers to improve understanding of different cultures represented in the emergency care setting (Kaihlani et al., 2019), to increase communication skills by improving cultural intelligence (Baratipour et al., 2022), and, more importantly, to stop using biased patient labels that contribute to health inequalities and disparities. This is particularly the case for marginalized and minoritized populations (AMA & AAMC, 2021; Valdez, 2021). Increased awareness will enable better communication between emergency nurses and their patients.

Cultural Competency, Humility, and Intelligence

Despite the various names the importance of cultural competency has long been at the foundation of nursing education and a practice that is ever evolving (Orr & Unger, 2020). *Culture* includes the beliefs, behavior practices, societal norms, attitudes, rituals, languages, and customs that are incorporated into the way of life of an individual (Horvat et al., 2014; Merriam-Webster, 2023). Cultures can be related to racialized identity and ethnicity, but this is not always the case. Historically marginalized populations such as people who identify as LGBTQIA+, disabled people, and the deaf community also have unique cultures, which can be intersectional. Cultural competency involves knowing and understanding biases while cultural intelligence is the ability to adapt to various cultures seamlessly when communicating and caring for patients (Baratipour et al., 2022; Orr & Unger, 2020). Cultural humility implies openness and respect for all cultures (Foronda, 2020). Cultural humility might appear to be new terminology but was initially defined by Tervalon and Murray-Garcia in 1998 to address cultural training of physicians to incorporate self-evaluation of biases in order to be empathetic with their physician-patient relationships (Foronda, 2020). Being a culturally humble nurse is an ongoing, lifelong process in which the nurse participates in self-reflection and self-improvement to effect positive change.

Marginalized Populations

Marginalized and minoritized populations consist of any persons who experience bias based on traits, characteristics, and/or identity such as race, ethnicity, sexual or gender identity, persons with disabilities (ableism), as well as those with limited English proficiency (LEP) or low health literacy (AMA & AAMC,

2021; Schillinger, 2021). Importantly, many people actually belong to more than one group, creating an overlap leading to intersecting inequities. Additionally, within various populations there is diversity, meaning not all within an identified group share the same cultural experiences and beliefs. Research shows that marginalized and minoritized populations experience health inequities, including decreased access to healthcare services, worse health outcomes, and lower quality of care (Brach & Fraser, 2022; Schillinger, 2021).

Health inequities exist in many marginalized populations. One example of a marginalized population that experiences health inequities include members of the LGBTQIA+ community. Gender identity is related to a person's internal sense of being male, female, both, or neither and often begins at a young age (Milici et al., 2019; Milici, 2022). Sex is determined by anatomic and physiologic features. How an individual identifies may or may not be the sex assigned to them at birth. Transgender people are those whose gender identity is not the same as the sex they were assigned at birth (Milici et al., 2019; Milici, 2022). Sexual orientation is different from gender identity: it refers to the way that individuals relate to or express sexual attraction to other people, which is independent of gender identity (Milici et al., 2019, Milici, 2022). Understanding basic definitions such as these and taking measures to promote respectful and effective communication, including using the patient's stated pronouns, are small but significant first steps that emergency nurses can take to begin creating a gender-affirming practice environment (Milici et al., 2019).

Other marginalized populations may include, but are not limited to, members of racial, ethnic, or religious groups, as well as persons with disabilities, LEP, or low health literacy. Each specific population has unique characteristics and healthcare needs and can be affected by SDOH and clinician biases.

Emergency nurses are on the forefront of patient care in emergency departments and must advocate for the dignity and humanity of all people and communities. A recent study published in the *Journal of Emergency Nursing* examined the experience of United States emergency department nurses related to witnessed and experienced bias (Wolf et al., 2023). The mixed methods study included 1140 nurses in the survey arm and 23 participants in the focus group (Wolf et al., 2023). Results revealed significant differences in "reported experiences of institutional, structural and personal microaggressions for non-white versus white participants" (Wolf et al., 2023, p. 175). The authors concluded that safe patient care is threatened by racism and other forms of bias and challenged institutions and emergency nurses to engage in learning opportunities to reflect on biases, both implicit and explicit, they may hold to affect positive change (Wolf et al. 2023).

In summary, improved educational efforts are essential for all staff to promote a culture of inclusivity, sensitivity, and respect for all humans regardless of their identity. Quality improvement efforts focusing on staff competency and communication training for diversity, equity, inclusivity, cultural humility, electronic health record modification, and assurance of privacy for discussing identity and culture are some ways emergency departments can create an inclusive, equitable care environment. Other measures include assuring resources are available for interpretive services in various languages with due consideration for the patient's literacy. It is important that emergency nurses not only advocate for the inclusion of the patient's cultural beliefs, personal identity, and practices in all dimensions of healthcare but also practice humility with all patient populations.

Resources

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